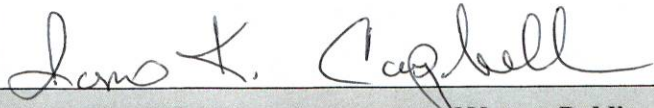
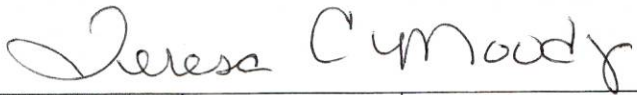


## Statement of Intention of Candidacy - Nonpartisan

- This form must be submitted in person.
- This form must be completed by a candidate seeking nonpartisan office. Contact the receiving authority for filing deadlines.
- The S.C. Constitution prohibits a person who has been convicted of a felony from filing for public office for 15 years after the completion of the sentence, including probation and parole time, unless previously pardoned.

<b>Name</b>		Jomo K Campbell			
<b>Office</b>		Board of Education District 3			
<b>County or City</b>		<b>Election Date</b>		Marion	
				April 14, 2026	
<b>Address</b>		<b>City</b>		<b>Zip</b>	
2292 Hwy 41A		Marion		29571	
<b>Email Address</b>		jkc33jkc@gmail.com			
<b>Telephone</b>		<b>Cell</b>		<b>Work</b>	
		803-315-4694			
<b>Voter Registration Number</b>		346229635			
<b>Guidelines for a Candidate's Name to appear on the ballot</b>					
<ul style="list-style-type: none"> <li>▪ A given name or a derivative may be used</li> <li>▪ The name may not contain quotations, parentheses, or other distinguishing marks</li> <li>▪ Nicknames are allowed if they are used in good faith for honest purposes and do not:                             <ul style="list-style-type: none"> <li>▪ Imply professional or social status</li> <li>▪ Include an office or military rank</li> <li>▪ Exceed 15 letters</li> </ul> </li> </ul>					
<b>Name as you wish it to appear on ballot (please print)</b>		Jomo Campbell			
<b>Candidate's Oath</b>		I affirm I meet, or will meet by the time of the general or special election, the qualifications for this office.			
<b>Candidate's Signature</b>					
<b>For use if candidate signs in presence of Notary Public</b>					
<b>Name of Notary Public</b>		<b>My Commission Expires</b>			
<b>Signature of Notary Public</b>		<b>Date</b>			
<b>To be Completed by Receiving Authority</b>					
<b>Election Official Signature</b>					
<b>Date Received</b>		<b>Time Received</b>		<input type="checkbox"/> SEC <input checked="" type="checkbox"/> <u>MCVP&amp;E</u> County Board	
1-14-26		1:35pm			